



General Assembly

February Session, 2006

***Amendment***

LCO No. 5564

**\*HB0547005564SD0\***

Offered by:  
SEN. MURPHY, 16<sup>th</sup> Dist.

To: Subst. House Bill No. 5470

File No. 645

Cal. No. 486

***"AN ACT ESTABLISHING A DRINKING WATER QUALITY  
MANAGEMENT PLAN FOR THE TOWN OF GROTON AND  
ESTABLISHING THE LITCHFIELD HILLS REGIONAL WATER  
AUTHORITY."***

1 After the last section, add the following and renumber sections and  
2 internal references accordingly:

3 "Sec. 501. (*Effective July 1, 2006*) (a) The Department of Public Health,  
4 in consultation with the Departments of Consumer Protection and  
5 Environmental Protection, shall review and make recommendations  
6 regarding bore holes to be used for the development of closed loop  
7 geothermal heat pumps or similar systems, and specifically the  
8 abandonment, construction of and appropriate separating distances  
9 between such bore holes.

10 (b) On or before January 1, 2007, the Commissioner of Public Health  
11 shall submit the department's specific recommendations and findings  
12 based on such review to the joint standing committee of the General  
13 Assembly having cognizance of matters relating to public health, for

14 review and appropriate action, in accordance with the provisions of  
15 section 11-4a of the general statutes."